

Boardman Local School District  
Kindergarten 2020-2021  
School Hours: 8:00 a.m. - 2:10 p.m.

#### **REGISTRATION REQUIREMENTS:**

1. Age five on or before August 1, 2020
2. Completion of a Registration Form.
3. Presentation of proof of immunization and completion of the School Health Record. (Proof of your child's immunization is a physician's statement or immunization card with dates entered.)
4. Presentation of an official state birth certificate with raised seal. (If your child was born in the state of Ohio, this certificate may be obtained from the Bureau of Vital Statistics, telephone 330-743-3333.)
5. Presentation of at least two proof of residency forms, e.g. homeowner's tax statement, voter registration, utility bill, rent receipt, etc.
6. Custody papers, if applicable.
7. Parents of a student identified with a disability must contact the Office of Special Education at 330-726-3411 prior to the start of school.
8. Payment of a \$25.00 fee to partially cover the cost of supplies furnished by the school.

#### **IMMUNIZATION REQUIREMENTS**

The Ohio Department of Health, under the authority granted in Section 3313.67, Ohio Revised Code, has established the following minimum immunization requirements for school children.

1. Diphtheria/Tetanus/Pertussis (DPT, DtaP, DT, Td): A minimum of four doses are required for grades K-12. Five doses are required for entry if the fourth dose was administered before the child's fourth birthday. One booster dose of Tdap must be administered prior to grades 7 - 12.
2. Polio (OPV, IPV): A minimum of three doses are required for grades K-12. Four doses are required for entry if the third dose was administered before the child's fourth birthday. If a combination of OPV and IPV was received, four doses of either vaccine are required.
3. MMR (Measles, Mumps, Rubella): Two doses required for grades K-12. The first dose must have been administered on or after the first birthday.
4. Hepatitis B Vaccine: A minimum of three (3) doses are required for entry into Kindergarten through grade 12. (Or proof of being in the process of the series.)
5. Varicella: K-12: Two doses must be administered prior to entry. The first dose must be administered on or after the first birthday. If the child has had natural chickenpox and presents a signed statement to that effect, he/she is not required to be immunized.
6. Meningococcal (MCV4) : Grade 7-10 :One dose must be administered prior to entry. Grade 12: Two doses must be administered prior to entry. If the first dose was administered on or after the 16th birthday, a second dose is not required.

A record of each student's immunization status must be kept on file at the school. Parents must present written evidence of the child's immunization record during school registration. The record must be an official record from the physician's office or health clinic.

Section 3313.67 provides that pupils be given fourteen (14) days (beginning with the first day of school) to comply with immunization requirements before they are excluded from school. Unless a satisfactory waiver is on file, pupils who are to be excluded include those who have no record on file, those who were vaccinated against measles, mumps, or rubella prior to their first birthday, those who have not started their DPT/TD, polio series, MMR #2 vaccinations, and Varicella requirements, those who have not completed their Hepatitis B series, and those who have not received a Tdap/Td booster by grades 7 - 12.

## **SPECIAL SERVICES**

1. **Kindergarten Screening** - Every child will be screened for hearing, vision, speech, communication, health, and developmental disorders.
2. **Medical Screening** - Although every child receives both a vision and a hearing assessment by the school nurse in the fall, this does not take the place of the recommended examination by a medical doctor prior to the start of school. Speech and/or hearing therapy is available for children identified as in need of this service.
3. **Tutorial Services** - Federally funded Title I programs are available in qualifying buildings. These programs are for children who are not academically ready for grade level reading and math standards.
4. **Progress Report Services** - Parents will have the opportunity to meet personally with the teacher on or before conference days which are scheduled twice a year. A written progress report assessing specific skill development is sent home three times each school year.

## **ADDITIONAL INFORMATION**

### **Busing**

Pupil transportation is available to all students residing in the Boardman School District. Parents are to go to the school in which their child attends prior to the start of school to look at the bus schedule which will be posted on the front door. Parents are encouraged to have pupils ride our school buses to and from school. Research has shown that riding to and from school in a school bus is the safest mode of transportation for children. If your child is not dropped off due to a parent not being home, he/she will be returned to their home school and placed in daycare. The cost of daycare will be the responsibility of the parent/guardian. Please make sure alternate supervision has been arranged in the event you're not home at the time of your child's arrival home.

### **Parent Transport**

Parents/guardians are expected to be prompt when picking their child up from school. If a parent/guardian is late, and supervision of the child is necessary, the child will be placed in the After School Care Program. The expense of this supervision will be incurred by the parent/guardian of the child. Please refer to the After School Program Handbook to determine the cost of this supervision. If your child normally rides the bus and he/she is being picked up, please send a note. No changes to students' after school scenario will be accepted after 1:00pm.

### **Cafeteria**

The cafeteria will be open for lunch and breakfast for kindergarten children on the first day of school. Your child should be able to open prepackaged items that are brought to school as part of his/her lunch. Free and reduced lunch applications are available in the school office or on-line in the Food Service section of the District's home page. Parents are responsible for any amount charged on lunch accounts prior to the lunch application being processed.

It is very important that your student know his/her lunch number(#) prior to charging on their account.

**For additional parent information visit the following sites (printed upon request):**

<http://www.boardman.k12.oh.us>

<http://education.ohio.gov/Topics/Early-Learning/Guidance-About-Kindergarten/Kindergarten-Readiness-Checklist>

<http://education.ohio.gov/Topics/Early-Learning/Guidance-About-Kindergarten/Ohios-Kindergarten-Readiness-Assessment>

Office of Instruction  
H. Jared Cardillo, Director

330-726-3412