

# BOARDMAN CENTER INTERMEDIATE SCHOOL



# SUPPLY LIST 2022-2023

## 4TH GRADE

## 5TH GRADE

## 6TH GRADE

One Back Pack	One Back Pack	One Back Pack
Four 1" Binders 3 Ring, Hard Cover	Four 1 1/2" Binders* 3 Ring, Hard Cover, Inside Pockets	Four 1 1/2" Binders* 3 Ring, Hard Cover, Inside Pockets
One Red Grading Pen	5 Dividers for Each Binder	5 Dividers for Each Binder
Twelve #2 Pencils	Pencils	Pencils
Two Pocket Folders	Two Pocket Folders	Two Pocket Folders
Six Spiral Notebooks Wide Ruled	Loose Leaf Paper Wide Ruled	Loose Leaf Paper Wide Ruled
One Pack Colored Pencils	Colored Pencils	Colored Pencils
One Box Colored Highlighters	Highlighter	Highlighter
One Pair of Scissors	One Pair of Scissors	One Pair of Scissors
Four Black Expo Markers	Dry Eraser Marker	Dry Erase Marker
One Box of Glue Sticks	Glue Stick	Glue Stick
Two Boxes of Tissues	Two Boxes of Tissues	Two Boxes of Tissues
One Pencil Pouch Soft, Zippered	Two Locks for Lockers Combination Preferred	Two Locks for Lockers Combination Preferred
One Box of Crayons	Erasers	Erasers
One Mr Clean Magic Eraser	Hand Sanitizer	Hand Sanitizer
One Box of Clorox Wipes		Ear Buds/Head Phones Stays in the Classroom
One Box of qt Ziploc Baggies		
One Clip Board		
One Pack 3" x 3" Post It Notes		
One 12" Ruler w/ Centimeters		
Protractor		
Headphones		